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8 **DISTRICT COURT**

9 **CLARK COUNTY, NEVADA**

10 WHITE ROCKS (BVI) HOLDINGS INC.,
11 et al.

CASE NO.: A-24-896359-B
DEPT NO.: XVI

12 Plaintiffs,

13 vs.

14 DAVID REICHMAN, KATHY M.
15 GRIFFIN, FRANK BENINTENDO,
16 DONALD GILBERT, DOES I THROUGH X,
17 INCLUSIVE, and ROE CORPORATIONS I
18 THROUGH X, inclusive,

19 Defendants,

20 GLOBAL TECH INDUSTRIES GROUP,
21 INC.,

22 Nominal Defendant.

**NOTICE OF ENTRY OF ORDER
SETTING BRIEFING AND HEARING ON
MERGER TRANSACTION
(ORDER SHORTENING TIME)**

1 PLEASE TAKE NOTICE that an *Order Setting Briefing and Hearing on Merger*
2 *Transaction (Order Shortening Time)*, a copy of which is attached hereto, was entered in the
3 above-captioned case on the 31st day of January 2025.

4 Dated this 31st day of January 2025.

5 GARMAN TURNER GORDON LLP

6 /s/ William M. Noall

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CERTIFICATE OF SERVICE

I hereby certified that the foregoing **ORDER SETTING BRIEFING AND HEARING ON MERGER TRANSACTION (ORDER SHORTENING TIME)** was submitted electronically for filing and/or service with the Eighth Judicial District Court on January 31, 2025. Electronic service of the foregoing document shall be made in accordance with the E-Service List:¹

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¹ Pursuant to Administrative Order 14-2, dated May 9, 2014, service by electronic means is mandatory in the Eighth Judicial District Court. Further, pursuant to EDCR 8.05(a), each party who submits an E-Filed document through the E-Filing System consents to electronic service in accordance with NRCP 5(b)(2)(D); and, pursuant to EDCR 8.05(d), users who register with the electronic filing system are deemed to consent to receive service electronically.

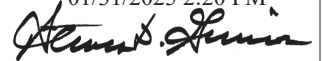
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15 *Attorneys for Defendant Kathy Griffin*

16 And by placing said copy in an envelope, postage fully prepaid, in the U.S. Mail, said
17 envelope addressed to the following:

18 Donald Gilbert
19 280 Hillman Avenue
20 Staten Island, NY 10314
21 *Pro Se Defendant*

22 /s/ Shelby Harmer
23 An employee of
24 GARMAN TURNER GORDON LLP
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CLERK OF THE COURT

ORDR

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DISTRICT COURT

CLARK COUNTY, NEVADA

WHITE ROCKS (BVI) HOLDINGS INC.,
et al.

Plaintiffs,

vs.

DAVID REICHMAN, KATHY M.
GRIFFIN, FRANK BENINTENDO,
DONALD GILBERT, DOES I THROUGH X,
INCLUSIVE, and ROE CORPORATIONS I
THROUGH X, inclusive,

Defendants,

GLOBAL TECH INDUSTRIES GROUP,
INC.,

Nominal Defendant.

CASE NO.: A-24-896359-B
DEPT NO.: XVI

**ORDER SETTING BRIEFING AND
HEARING ON MERGER TRANSACTION
(ORDER SHORTENING TIME)**

On January 14, 2025, at 9:00 a.m. the Court held a Status Hearing in the above-captioned case which dealt in material part with the Receiver's Third Interim Report, including the Agreement and Plan of Merger and Reorganization (the "Merger Agreement") by and between Global Tech Industries Group, Inc. ("GTII") and Aiversity, LLC ("Aiversity"). At a continued January 29, 2025, Status Hearing regarding the Merger Agreement, the Court set a schedule for consideration of the Merger Agreement and enters this Order in connection therewith.

///

1 IT IS HEREBY ORDERED that the deadline for Receiver to file and serve a Motion to
2 Approve Merger Agreement (the "Motion") is January 31, 2025.

3 IT IS FURTHER ORDERED that any written opposition ("Objection") to the Motion
4 must be filed with the Court and served on counsel no later than February 14, 2025.

5 IT IS FURTHER ORDERED that record shareholders may orally present any objections
6 at the time of the Hearing, in person or by Zoom, without the need for retaining counsel to
7 appear on their behalf or serve an Objection.

8 IT IS FURTHER ORDERED that Receiver shall file any reply or response to any
9 Objection no later than February 17, 2025.

10 IT IS FURTHER ORDERED that a hearing to consider approval of the Motion shall be
11 held on **February 19, 2025, at 9:30 a.m.** at the Regional Justice Center, Courtroom 16C located
ent 12 at 200 Lewis Avenue, Las Vegas, NV 89101. Interested parties may appear by Zoom by using
13 the following Meeting ID: 826 1725 8054 and Passcode: 843469 or by using the following link:
14 <https://clarkcountycourts->
15 [s.zoom.us/j/82617258054?pwd=NFp0QlhlQmVhQm1ML2l1ZDIUOGpFdz09](https://clarkcountycourts-s.zoom.us/j/82617258054?pwd=NFp0QlhlQmVhQm1ML2l1ZDIUOGpFdz09).

16 IT IS FURTHER ORDERED that the Receiver shall at a minimum provide the substance
17 of this Order in a notice (i) in the form of an 8k filed with the Securities and Exchange
18 Commission on its electronic filing system (EDGAR), (ii) via X on the Receiver's X account for
19 GTII, and (iii) by any additional means the Receiver determines on or before January 31, 2025.
20 The Court finds, that in view of the costs to serve the sizable shareholder base under the
21 circumstances such notice is calculated, reasonable and sufficient under the circumstances of this
22 receivership case to afford due process to any affected interested parties. The notice shall also
23 provide the following weblink which provides information about Aiversity's Chief Operating
24 Officer and majority Shareholder: <https://pr.linkedin.com/in/johnwforster>. Providing a copy of
25 this Order in the methods stated above in this paragraph shall be deemed sufficient notice.

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1 IT IS FURTHER ORDERED that the Receiver and a representative of Aiversity shall
2 attend the February 19, 2025, hearing of the Motion via Zoom or in person to answer any
3 questions regarding the Merger Agreement that the Court may have.

4 IT IS SO ORDERED.

Dated this 31st day of January, 2025

5
6 
7 for: DISTRICT COURT JUDGE AK
TIMOTHY C. WILLIAMS

8 029 4C3 06C3 5845
9 Monica Trujillo
District Court Judge

10 Respectfully submitted:

11 **GARMAN TURNER GORDON LLP**

12 /s/ William Noall

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1 **CSERV**

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3 DISTRICT COURT
CLARK COUNTY, NEVADA

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6 White Rocks (BVI) Holdings
Inc., Plaintiff(s)

CASE NO: A-24-896359-B

7 vs.

DEPT. NO. Department 16

8
9 David Reichman, Defendant(s)

10
11 **AUTOMATED CERTIFICATE OF SERVICE**

12 This automated certificate of service was generated by the Eighth Judicial District
13 Court. The foregoing Order was served via the court's electronic eFile system to all
recipients registered for e-Service on the above entitled case as listed below:

14 Service Date: 1/31/2025

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